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| Bib Data Sheet | | | | | | | | Name and the second | | |
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| APPLICANTS | | | ************* | | | | *************************************** | *************************************** | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** 12/09/2003 Foreign Priority claim | ed | Ø ves □ no | ************************************** | *************************************** | *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
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| ADDRESS 00423 HENKEL CORPO THE TRIAD, SUI 2200 RENAISSA GULPH MILLS, 19406 | ITE 200 NCE BI | | | - | - | | - | *************************************** | | |
| TITLE Device for discha | arging a | spreadable material | | | | | | | | |
| | FEE FEES: Authority has been given in Paper | | | | | ☐ All Fees | | | | |
| | | | | | | 1.16 Fees (Filing) | | | | |
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